

AGENDA  
JOHNSON COUNTY COUNCIL  
MAY 12, 2008

**4:30 p.m. - Special Meeting**

- I. ROLL CALL
- II. PLEDGE OF ALLEGIANCE
- III. INVOCATION
- IV. APPROVAL OF 5/12/08 AGENDA

*Mike Reuter-Financial Advisor – Update on the County’s Fiscal Plan and Report of Recent Legislation Changes*

**6:00 p.m. - Regular Meeting**

- V. APPROVAL OF THE 4/14/08 MINUTES
- VI. PUBLIC COMMENTS
- VII. SALARY ORDINANCE AMENDMENTS, ADDITIONAL APPROPRIATIONS, REDUCTIONS, & TRANSFERS:

1. SURVEYOR – (106)

- a. From: 100.21500.000.106 – Office Supplies (\$ 156.00)
- To: 100.31200.000.106 – Printing \$ 156.00

2. PROPERTY REASSESSMENT – (265)

- a. From: 265.19900.000.265 – Overtime (\$ 500.00)
- To: 265.11383.000.265 – Reassessment Tech (Level II) \$ 24,000 \$ 500.00

3. COUNTY HEALTH – (210)

- a. From: 210.11623.000.210 – Salary 3<sup>rd</sup> Public Health Nurse (\$ 35,000.00)
- To: 210.11407.000.210 – Part-time Nurse/Nursing Assist. \$ 35,000.00

4. PUBLIC HEALTH PREPAREDNESS/EMERG – (362)

- a. 362.21500.000.362 – Office Supplies \$ 4.25

BIOTERRORISM PREPAREDNESS & RESPONSE SUPP GRANT – (363)

- a. 363.42000.000.363 – Operating Equipment \$ 2,000.00

PUBLIC HEALTH PREPAREDNESS & ER 2007 – (386)

- a. 386.42000.000.386 – Operating Equipment \$ 8,150.00

BIOTERRORISM/PREPAREDNESS GRANT/HEALTH – (915)

- a. 915.21500.000.915 – Office Supplies \$ 2,400.00
- b. 915.42000.000.915 – Operating Equipment \$ 3,713.61

BIOTERRIORISM/PREPAREDNESS – (919)

- a. 919.21500.000.919 – Office Supplies \$ 753.43

5. PLEASANT TOWNSHIP ASSESSOR – (112)

a. 100.11201.000.112 – First Deputy (moved from Plat Map Fund #904) \$ 7,503.00

6. SHERIFF – (105)

a. 100.19900.000.105 – Overtime \$ 1,518.17  
b. From: 100.11545.000.105 – Sheriff Deputy (\$ 5,200.00)  
    To: 100.11443.000.105 – Sergeant \$ 5,200.00  
c. From: 100.11544.000.105 – Sheriff Deputy (\$ 370.00)  
    To: 100.11512.000.105 – Sheriff Deputy \$ 370.00

7. CUMULATIVE CAPITAL DEVELOPMENT – (254)

a. 254.43000.000.254 – Professional Services \$ 333,000.00

**VIII. OLD BUSINESS**

1. County Commissioners-Report on the Status of the New Animal Shelter

**IX. NEW BUSINESS**

1. Highway Department – 2008 Summer Work Program
2. Discussion- 2009 Budget Guidelines and Hearing Dates