

AGENDA
JOHNSON COUNTY COUNCIL
MAY 14, 2007

7:00 p.m. - Regular Meeting

- I. ROLL CALL**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF 5/14/07 AGENDA**
- V. APPROVAL OF 4/09/07 MINUTES**
- VI. PUBLIC COMMENTS**
- VII. JOHNSON COUNTY PUBLIC LIBRARY**
 - 1. Public Hearing – Library Capital Projects**
 - 2. Library Capital Projects Approval**
 - 3. Appointment**

VIII. SALARY ORDINANCE AMENDMENTS, ADDITIONAL APPROPRIATIONS, REDUCTIONS, & TRANSFERS:

- 1. JUVENILE DETENTION CENTER – (140)
Approval of Travel Expenses

- 2. COUNTY ALCOHOL & DRUG FUND – (332)
332-114.0 – Prof. Pt-time to Alcohol/Drug Assessor \$25,000
332-143.0 – PERF \$ 2,250.00
332-201.0 – Supplies \$ 1,000.00

- 3. REGIONAL GANG GRANT – 10/01/06-3/31/07 – (366)
366-100.0 – Deputy Prosecutor \$ 15,102.51
366-142.0 – Social Security \$ 425.70
366-143.0 – PERF \$ 1,290.00
366-210.0 – Reimbursements \$ 17,311.40

- 4. WIC – (215)
From: 215-217.0 – Office Supplies (\$ 705.00)
To: 215-410.0 – Equipment \$ 705.00

- 5. TITLE 4-D JUVENILE COURT – (137)
137-117.0 – Security Supplement – Reduction (\$ 5,187.00)
JAIL – (124)
124-167.0 – Overtime Juvenile Court (new) \$ 5,187.00

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| 6. | <u>SHERIFF – (105)</u> | |
| | 105-165.0 – Overtime | \$ 6,804.25 |
| | 105-111.0 – Salary Sheriff | \$ 9,961.00 |
| | 105-440.0 – Office/Other Equipment | \$ 2,970.00 |
| | <u>JOHNSON COUNTY SHERIFF L.E.C.E. – (325)</u> | |
| | 325-400.0 – Equipment | \$ 1,984.69 |
| 7. | <u>STATE HOMELAND SECURITY GRANT-2006 – (371)</u> | |
| | 371-115.0 – GIS Director \$50,000 | \$ 17,902.00 |
| | 371-311.0 – Exercise | \$ 200,000.00 |
| | 371-410.0 – Equipment | \$ 49,990.05 |
| 8. | <u>PLANNING & ZONING – (117)</u> | |
| | From: 117-132.0 – Building Inspector II \$29,382 to \$21,293 | (\$ 3,800.00) |
| | To: 117-110.0 – Senior Planner \$35,100 to \$37,000 | \$ 1,900.00 |
| | To: 117-122.0 – Engineering Assist. \$35,218 to \$37,118 | \$ 1,900.00 |

IX. OLD BUSINESS

X. NEW BUSINESS

1. Approval of Ordinance #2007-02 – Amendment to Council Ordinances 98-03 & 2002-01 Establishing Fees for Electronic Mapping
2. Approval of Resolution #2007-02 – Resolution to Transfer Funds
3. Discussion on the County giving money to the recent train tragedy fundraiser “Jake and Travis’s Arms of Life Fund”
4. Reconsideration of the Wheel Tax