

AGENDA
JOHNSON COUNTY COUNCIL
MAY 10, 2004

7:00 p.m. - Regular Meeting

- I. ROLL CALL**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF 5/10/04 AGENDA**
- V. APPROVAL OF 4/12/04 MINUTES**
- VI. PUBLIC COMMENTS**
- VII. JOHNSON COUNTY PUBLIC LIBRARY – LIBRARY CAPITAL PROJECTS FUND APPROVAL**
- VIII. ADDITIONAL APPROPRIATIONS & TRANSFERS:**

- 1. MAGISTRATE COURT – (136)
 - From: #136-113.1 – Proceedings Supp. Court Reporter (\$ 332.60)
 - From: #136-114.0 – Assistant Court Reporter (\$ 332.60)
 - To: #136-199.0 – Overtime \$ 665.20

- 2. SUPPLEMENTAL ADULT PROBATION – (297)
 - From: #297-121.3 – Salary Supplement (\$ 3,900.00)
 - To: #297-114.0 – Part-time Professional/Clerical \$ 3,900.00

- 3. SHERIFF – (105)
 - From: #105-115.4 – Deputy (\$ 8,769.73)
 - From: #105-127.0 – Administrative Assistant (\$ 677.02)
 - To: #105-113.4 – Lieutenant \$ 9,446.75

- 4. HOMELAND SECURITY BOMB SQUAD EQUIPMENT GRANT – (916)
 - #916-410.0 – Equipment \$199,845.00

- 5. TRAFFIC SAFETY EQUIPMENT GRANT – (917)
 - #917-410.0 – Equipment \$ 3,324.75

- 6. COOPERATIVE EXTENSION SERVICE – (116)
 - #116-112.4 – Part Time Clerical \$ 1,960.00

- 7. MUSEUM – (125)
 - #125-342.0 – Utilities \$ 17,000.00

IX. OLD BUSINESS

- 1. Discussion of Rules & Regulations for County Employees
- 2. 2005 Budget Guidelines

X. NEW BUSINESS

- 1. A Review of Multi-Year Contracts from Other Law Enforcement Deputy Associations