

AGENDA  
JOHNSON COUNTY COUNCIL  
FEBRUARY 10, 2003

**6:30 p.m. – Executive Session Pursuant to IC 5-14-1.5-6(b)**  
**Personnel & Litigation**

**7:00 p.m. - Regular Meeting**

- I. ROLL CALL**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF 2/10/03 AGENDA**
- V. APPROVAL OF 1/13/03 MINUTES**
- VI. PUBLIC COMMENTS**
- VII. APPOINTMENT**  
**-Family Court Advisory Board**

**VIII. SALARY ORDINANCE AMENDMENTS, ADDITIONAL APPROPRIATIONS, REDUCTIONS, & TRANSFERS:**

- 1. CLERK – (101)  
Request for a part-time rate increase for an employee
- 2. MARCH OF DIMES – WIC – (360)  
#360-210.0 – Claims \$ 478.34
- 3. SUPERIOR COURT NO. 3 – (134)  
#134-401.0 – Office Furniture & Equipment \$ 500.00
- 4. COUNTY SURVEYOR PERPETUATION FUND – (269)  
#269-110.0 – Surveyor \$ 1,500.00  
#269-315.0 – Professional Services \$ 2,500.00  
#269-410.0 – Equipment \$ 7,000.00
- 5. PROSECUTOR DEFERRAL PROGRAM – (327)  
#327-313.0 – Deferral Program Participants \$ 21,510.45
- 6. FORFEITURE & SEIZURE – PROSECUTOR – (312)  
#312-310.0 – Claims \$ 1,855.00
- 7. FUNTIONAL FAMILY THERAPY GRANT – (367)  
#367-310.0 – Professional Services \$ 36,845.00

8.	<u>TITLE V TRUANCY GRANT – (362)</u> #362-410.0 – Equipment	\$ 1,093.10
9.	<u>DUI GRANT 10/1/01-9/30/02 – (354)</u> #354-310.0 – Professional Services	\$ 8,368.00
10.	<u>CUMULATIVE CAPITAL DEVELOPMENT – (254)</u> #254-430.2 – Fairgrounds (entrance)	\$ 49,500.00
11.	<u>COUNTY EXTRADITION – (211)</u> #211-200.0 – Claims	\$ 10,000.00
12.	<u>SHERIFF – (105)</u> #105-115.0 – Deputy (new) \$39,239.00	\$ 33,826.72

**IX. OLD BUSINESS**

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1. Resolution to Transfer Funds #2003-01