

AGENDA
JOHNSON COUNTY COUNCIL
APRIL 8, 2002
7:00 p.m. - Regular Meeting

- I. ROLL CALL**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF 4/08/02 AGENDA**
- V. APPROVAL OF 3/11/02 MINUTES**
- VI. PUBLIC COMMENTS**
- VII. APPOINTMENTS:**
 - Alcoholic Beverage Commission Board (ABC) – tabled from 3/11/02
- VIII. JOHNSON COUNTY PUBLIC LIBRARY- CAPITAL PROJECTS FUND**

- IX. SALARY ORDINANCE AMENDMENTS, ADDITIONAL APPROPRIATIONS, REDUCTIONS, & TRANSFERS:**
 - 1. APPROVAL OF THE SALARY ORDINANCE (144) AMENDMENTS
 - #140-124.0 - \$23,117.00 to \$24,275.00 (1-14-02)
 - #209-118.0 - \$22,664.00 to \$24,988.00 (4-01-02)
 - #124-129.1 - \$20,050.00 to \$22,106.00 (3-11-02)
 - From: #124-128.0 – Correctional Officer (\$ 1,200.00)
 - From: #124-127.9 – Correctional Officer (\$ 500.00)
 - To: #124-129.1 – Administrative Clerk \$ 1,700.00

 - 2. SHERIFF – (105)
 - From: #105-128.6 – Dispatcher (\$ 474.31)
 - To: #105-127.4 – Claims Clerk/Receptionist \$ 474.31

 - 3. APPROVAL OF THE SALARY ORDINANCE (144) AMENDMENTS
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4.	<u>REGIONAL GANG GRANT – (270)</u> From: #270-415.0 – Vehicles To: #270-144.0 – Insurance	(\$ 3,557.20) \$ 3,557.20
5.	<u>GUN PROSECUTION GRANT 10/1/01 – 9/30/04 (effective 1/1/02) (341)</u> #341-110.0 – Deputy Prosecutor \$40,000.00 <u>PRETRIAL DIVERSION PROGRAM – (286)</u> #286-112.0 – Deputy Prosecutor (Gun Grant) \$10,000.00	\$ 40,000.00 \$ 10,000.00
6.	<u>COUNTY EXTRADITION – (211)</u> #211-200.0 – Claims	\$ 15,000.00
7.	<u>COUNTY MEDICAL CARE FOR INMATES – (903)</u> #903-200.0 – Claims	\$ 10,000.00
8.	<u>LAW ENFORCEMENT CONTINUING EDUCATION – (306)</u> #306-300.0 – Claims	\$ 5,000.00
9.	<u>COMPUTER SERVICES – (141) tabled from 3/11/02</u> #141-410.0 – Office Equipment	\$ 33,000.00
10.	<u>BOARD OF COMMISSIONERS – (122)</u> #122-391.0 – Social Service Contracts (4-H Premiums)	\$ 5,000.00
11.	<u>CUMULATIVE CAPITAL DEVELOPMENT – (254)</u> #254-430.2 – Fairgrounds Improvements	\$106,500.00
12.	<u>SUPERIOR COURT NO. 1 – (132)</u> #132-301.0 – Professional Services	\$225,000.00
13.	<u>AUDITOR’S PLAT MAP MAINTENANCE – (904)</u> #904-161.0 – Social Security #904-171.0 – PERF #904-199.0 – Overtime #904-440.0 – Equipment	\$ 4,000.00 \$ 2,600.00 \$ 4,000.00 \$ 4,600.00
14.	<u>ELECTRONIC MAP GENERATION – (905)</u> #905-210.0 – Claims #905-440.0 – Equipment	\$ 1,000.00 \$ 4,600.00

X. OLD BUSINESS

XI. NEW BUSINESS

1. Fees for Sheriff Sales

2. Approval of the Compliance with Statement of Benefits (CF-1)
Sonoco Flexible Packaging-Blue River Township
3. Approval of Resolutions to Transfer Funds from the Cumulative Capital
Development Fund
2002-01 (To County General)
2002-02 (To County Family & Children Fund)