

AGENDA
JOHNSON COUNTY COUNCIL
JANUARY 8, 2001

Executive Session – 6:30 p.m.

Litigation - IC 5-14-1.5-6.1 (b) (2) (B) Personnel – IC 5-14-1.5-6.1 (b) (8)

Regular Meeting – 7:00 p.m.

I. ROLL CALL

II. PLEDGE OF ALLEGIANCE

III. INVOCATION

IV. APPROVAL OF 1/8/01 AGENDA

V. APPROVAL OF 11/13/00 & 12/4/00 MINUTES

VI. PUBLIC COMMENTS

VII. NOMINATION AND ELECTION

Council President

Council Vice-President

VIII. APPOINTMENTS

Council Attorney

Alcoholic Beverage Commission Board (ABC)

County Park Board

County Plan Commission Board

IX. SALARY ORDINANCE AMENDMENTS, ADDITIONAL APPROPRIATIONS, REDUCTIONS, & TRANSFERS:

1. APPROVAL OF THE SALARY ORDINANCE (144) AMENDMENTS

#112-113.3 - \$20,641.00 to \$18,355.00 (1-2-01)

#118-119.0 - \$18,355.00 to \$19,272.00 (11-22-00)

#105-117.9 - \$28,663.00 to \$30,095.00 (1-5-01) \$ 1,412.80

#124-127.7 - \$24,988.00 to \$26,237.00 (1-1-01) \$ 1,249.00

#219-111.0 - \$28,227.00 to \$31,500.00 (1-1-01) \$ 3,250.00

#204-137.0 - \$25,565.00 to \$27,085.00 (1-1-01) \$ 1,520.00

2. SHERIFF – (105)

#105-131.1 – Civil Process Officer - Request for one-year Step increase

(hire-in date 1-1-00) \$23,799.00 to \$24,988.00 \$ 1,189.00

3. COURTHOUSE SECURITY – (126)

#126-110.0 – Security Officer Supervisor – Request for five-year Step increase

(hire-in date 1-4-96) \$27,420.00 to \$28,792.00 \$ 1,372.00

4. JAIL – (124)
 - #124-127.9 – Shift Correctional Officer – POLE VI to POLE V \$ 1,126.00
 - #124-128.0 – Shift Correctional Officer – POLE VI to POLE V \$ 1,126.00
 - #124-127.3 – Shift Correctional Officer – POLE VI to POLE V \$ 1,126.00
 - #124-128.3 – Shift Correctional Officer – POLE VI to POLE V \$ 1,126.00
 - \$24,988.00 to \$26,114.00 (1-1-01)

 - #124-127.9 – Shift Correctional Officer – Request for three-year Step increase (hire-in date 1-1-98) - \$26,114.00 to \$27,420.00 \$ 1,306.00
 - #124-128.0 – Shift Correctional Officer – Request for three-year Step increase (hire-in date 1-1-98) - \$26,114.00 to \$27,420.00 \$ 1,306.00

5. CIRCUIT COURT – (131)
 - From: #131-115.0 – Assistant Court Reporter (\$19,760.00)
 - To: #131-114.0 – Part-time Clerical Assistance \$19,760.00

6. BOARD OF COMMISSIONERS – (122)
 - #122-359.0 – Fleet Accident Repairs (new line item) \$10,000.00

7. HEALTH – (210)
 - Approval of the new Immunization Coordinator II for 2001 \$18,722.00 (1-1-01) to \$19,657.00 six months (2-14-01)

 - From: #210-119.1 – Immunization Clinic Coordinator I (\$ 4,000.00)
 - From: #210-118.0 – Nursing Assistant (\$10,000.00)
 - From: #210-119.0 – Office Manager (\$ 2,000.00)
 - From: #210-117.0 – Part-time Public Health Nurse (\$ 3,000.00)
 - To: #210-119.2 – Immunization Coordinator II \$ 19,000.00

8. INSPECTION & TESTING - (276)
 - #276-110.0 – Part-time Jail Inspector-\$12.54 per hour \$ 16,000.00
 - #276-111.0 – Building Inspector III/Eng. Assistant-\$28,850.00 \$ 28,850.00
 - #276-142.0 – Social Security \$ 3,432.00
 - #276-143.0 – PERF \$ 2,308.00
 - #276-210.0 – Inspection Fees – Claims \$ 10,000.00

9. COUNTY MISDEMEANANT – (217)
 - #217-112.0 – Classification Specialist \$37,150.00 \$ 18,577.00
 - #217-142.0 – Social Security \$ 1,421.00
 - #217-143.0 – PERF \$ 1,487.00
 - #217-144.0 – Insurance \$ 500.00

10. TITLE V-TRUANCY – (362)
 - #362-110.0 – Correctional Officer \$22,220.00 \$ 11,110.00
 - #362-116.0 – Part-time \$ 4,000.00
 - #362-142.0 – Social Security \$ 1,135.00
 - #362-143.0 – PERF \$ 889.00
 - #362-144.0 – Insurance \$ 1,000.00
 - #362-210.0 – Office Supplies \$ 1,000.00
 - #362-310.0 – Travel & Training \$ 5,000.00
 - #362-410.0 – Equipment \$ 2,000.00

11.	<u>FAMILY RESOURCE FUND – (363)</u>	
	#363-110.0 – Resource Coordinator	\$24,434.00
		\$ 12,217.00
	#363-142.0 – Social Security	
		\$ 935.00
	#363-143.0 – PERF	
		\$ 978.00
	#363-144.0 – Insurance	
		\$ 1,000.00
12.	<u>JUVENILE ACCOUNTABILITY INCENTIVE BLOCK GRANT – (357)</u>	
	#357-201.0 – Office Supplies	
		\$ 114.00
	#357-310.0 – Professional Services	
		\$ 18,366.00
	#357-401.0 – Computer Equipment	
		\$ 5,112.00

X. OLD BUSINESS

XI. NEW BUSINESS

1. Approval of invoice for Waggoner, Irwin, & Scheele
2. Council Correspondence