

AGENDA
JOHNSON COUNTY COUNCIL
APRIL 9, 2001

5:30 p.m. Executive Session– Litigation IC 5-14-1.5-6.1 (b)(2)(B)

7:00 p.m. Regular Meeting

I. ROLL CALL

II. PLEDGE OF ALLEGIANCE

III. INVOCATION

IV. APPROVAL OF 4/9/01 AGENDA

V. APPROVAL OF 3/12/01 MINUTES

VI. PUBLIC COMMENTS

VII. JOHNSON COUNTY PUBLIC LIBRARY – CAPITAL PROJECTS FUND

**VIII. SALARY ORDINANCE AMENDMENTS, ADDITIONAL
APPROPRIATIONS, REDUCTIONS, & TRANSFERS:**

1. APPROVAL OF THE SALARY ORDINANCE (144) AMENDMENTS

#105-117.8 - \$34,839.00 to \$31,600.00 (3-09-01)

#124-126.2 - \$22,664.00 to \$23,799.00 (4-09-01)

#124-127.1 - \$26,237.00 to \$22,664.00 (3-22-01)

#124-127.3 - \$26,114.00 to \$27,420.00 (3-09-01)

#136-113.1 - \$20,953.00 to \$22,001.00 (5-06-01)

#136-114.0 - \$20,953.00 to \$22,001.00 (4-19-01)

#140-122.3 - \$22,664.00 to \$23,799.00 (4-20-01)

#206-131.0 - \$23,181.00 to \$24,339.00 (3-21-01)

#204-142.0 - \$24,339.00 to \$23,181.00 (3-22-01)

#217-112.0 - \$37,150.00 to \$39,000.00

2. VETERANS SERVICE OFFICE – (120)

From: #120-320.0 – Equipment Repair & Maintenance (\$ 300.00)

To: #120-410.0 – Office Equipment \$ 300.00

3. SUPPLEMENTAL ADULT PROBATION – (297)

From: #297-211.0 – Office Supplies (\$ 1,000.00)

To: #297-470.0 – Office Equipment \$ 1,000.00

4. INSPECTION & TESTING – (276)

From: #276-110.0 – Part-time Jail Inspector (\$ 10,000.00)

To: #276-320.0 – Johnson County Development Corp. \$ 10,000.00

5. HEALTH & HEALTH MAINTENANCE – (210) (214)
 Request to establish an hourly rate for a Part-Time Nursing Assistant
 From: #210-118.0 – Salary Nursing Assistant (\$ 5,000.00)
 From: #210-119.1 – Immunization Clinic Coordinator I (\$ 10,000.00)
 To: #210-117.0 – Part-time Nurse/Nursing Assistant \$ 15,000.00
 From: #214-158.0 – Physicians (\$ 1,840.00)
 To: #214-410.0 – Environmental Equipment \$ 1,840.00

6. PARK – (128)
 Request to establish an hourly rate for a Part-Time Horse Park Secretary
 From: #128-122.0 – Horse Park Secretary (\$ 16,000.00)
 To: #128-119.1 – Part-Time \$ 9,000.00
 To: #128-325.0 – Operating Expense \$ 7,000.00
 From: #128-112.0 – Horse Park Manager (\$ 7,000.00)
 To: #128-325.0 – Operating Expense \$ 7,000.00

7. COMMUNITY CORRECTIONS/JUVENILE – (216)
 #216-110.0 – Part-Time Employees \$ 12,000.00

8. COURT IMPROVEMENT GRANT/CASA – (344)
 #344-301.0 – Training \$ 1,356.53

9. CRISIS INTERVENTION GRANT – (338)
 #338-210.0 – Operating Supplies \$ 5,919.53

10. PROSECUTOR DEFERRAL PROGRAM – (327)
 #327-120.0 – Request to reclassify from Deferral Diversion Assistant COMOT III, Step I (\$18,722.00) to Legal Assistant/Paralegal COMOT II, Step I (\$20,953.00)
 \$ 2,231.00

11. MAGISTRATE COURT – (136)
 #136-420.0 – Office Equipment \$ 1,200.00

12. DRAINAGE BOARD – (119)
 #119-410.0 – General Drain Improvement (GDI) Fund \$ 15,000.00

13. SHERIFF – (105)
 Request for an hourly rate for a part-time/computers employee

 #105-127.5- Payroll Clerk/Computer Adm.- Request a reclassification from a COMOT II Step V \$25,469.00 to a PAT IV Step V \$30,292.00

 #105-440.0 – Office/Other Equipment \$ 7,000.00

14. COMPUTER SERVICES – (141)
 #141-399.0 – Professional Services \$ 45,000.00

15.	<u>AUDITORS PLAT MAP MAINTENANCE – (904)</u>	
	#904-310.0 – Professional Services	\$ 3,000.00
	#904-440.0 – Office Equipment	\$ 2,500.00

IX. OLD BUSINESS

X. NEW BUSINESS

1. Johnson County Solid Waste – Resolution Approving CAGIT Distribution
2. Sonoco Flexible Packaging – Tax Abatement - Compliance with Statement of Benefits
3. Interlocal Agreement for the Town of Edinburgh to Share Mapping Data

Personnel Discussion