

AGENDA  
JOHNSON COUNTY COUNCIL  
MAY 8, 2000

**7:00 pm**

**I. ROLL CALL**

**II. PLEDGE OF ALLEGIANCE**

**III. INVOCATION**

**IV. APPROVAL OF 5/8/00 AGENDA**

**V. APPROVAL OF 4/10/00 MINUTES**

**VI. PUBLIC COMMENT**

**VII. JOHNSON COUNTY PUBLIC LIBRARY**

- LIBRARY CAPITAL PROJECTS FUND PUBLIC HEARING AND APPROVAL
- APPOINTMENT TO THE JOHNSON COUNTY LIBRARY BOARD

**VIII. APPOINTMENT TO THE ALCOHOLIC BEVERAGE COMMISSION BOARD (ABC)**

**IX. SALARY ORDINANCE AMENDMENTS, ADDITIONAL APPROPRIATIONS, REDUCTIONS, & TRANSFERS:**

1. APPROVAL OF THE SALARY ORDINANCE (144) AMENDMENTS

#124-126.2 - \$26,882.00 to \$22,220.00 (4-27-00)

#124-127.5 - \$22,220.00 to \$23,332.00 (5-2-00)

#140-117.1 - \$24,498.00 to \$22,220.00 (4-21-00)

#140-119.1 - \$20,275.00 to \$19,310.00 (5-4-00)

#140-123.3 - \$22,220.00 to \$23,332.00 (4-17-00)

#209-113.0 - \$11,892.00 to \$10,786.50 (4-6-00)

#209-130.0 - \$13,076.50 to \$11,861.00 (4-20-00)

#209-118.0 - \$11,892.00 to \$10,786.50 (4-20-00)

#210-116.3 - \$27,150.00 to \$28,506.00 (6-21-00)

#327-118.0 - \$19,272.00 to \$21,248.00 (5-4-00)

\$ 1,976.00

#105-128.6 – Requesting return of seniority

2.	<u>COUNTY SURVEYOR CORNER PERPETUATION – (269)</u>	
	From: #269-100.0 – Part-Time	(\$ 2,000.00)
	From: #269-200.0 – Claims	(\$ 2,000.00)
	To: #269-410.0 – Equipment	\$ 4,000.00
	#269-410.0 – Equipment	\$ 8,300.00
3.	<u>JUVENILE DETENTION CENTER – (140)</u>	
	From: #140-312.0 – Building Repair Maintenance	(\$ 1,345.00)
	To: #140-440.0 – Office Equipment	\$ 1,345.00
4.	<u>WIC – (215)</u>	
	From: #215-112.0 – Coordinator	(\$ 3,149.58)
	To: #215-372.0 – Rent/Utilities	\$ 3,149.58
5.	<u>SUPPLEMENTAL JUVENILE PROBATION – (296)</u>	
	#296-310.0 – Professional Services	\$ 5,000.00
	#296-410.0 – Office Equipment	\$ 4,500.00
6.	<u>COURTHOUSE – (123)</u>	
	#123-372.0 – Building Repair & Maintenance	\$ 20,000.00
7.	<u>INSPECTION &amp; TESTING – (276)</u>	
	#276-320.0 – Johnson County Development Corp	\$ 25,000.00
8.	<u>COOPERATIVE EXTENSION SERVICE – (116)</u>	
	#116-112.4 – Part-Time	\$ 1,706.25
9.	<u>SOIL &amp; WATER CONSERVATION – (130)</u>	
	#130-114.0 – Part-Time	\$ 1,920.00
	#130-150.0 – Two (2%) Adjustment	\$ 617.26
10.	<u>PRETRIAL DIVERSION PROGRAM – (286)</u>	
	#286-114.3 – Practicing Intern - \$20,000.00	\$ 5,000.00
11.	<u>CUMULATIVE CAPITAL DEVELOPMENT – (254)</u>	
	#254-430.2 – Fairgrounds Improvements	\$ 30,000.00
	#254-430.3 – Fairgrounds Maintenance/Repair	\$ 15,000.00
12.	<u>COUNTY MISDEMEANANT – (217)</u>	
	#217-112.0 – Classification Specialist (new) PAT III \$36,990	\$ 36,990.00
	#217-142.0 – FICA	\$ 2,830.00
	#217-143.0 – PERF	\$ 2,219.00
	#217-144.0 – Insurance	\$ 1,000.00
13.	<u>JUVENILE ACCOUNTABILITY INCENTIVE BLOCK GRANT – (357)</u>	
	#357-310.0 – Professional Services	\$ 46,615.00

14.	<u>TREASURER – (103)</u>	
	#103-113.2 – Deputy – Cashbook \$20,236.00 to \$22,648.00	\$ 1,752.00
	#103-113.4 – Deputy – Bookkeeper \$19,272.00 to \$21,570.00	\$ 1,752.00
	#103-114.0 – Clerical Assistants	\$ 5,000.00
	#103-322.0 – Postage	\$ 5,000.00
	#103-338.0 – Tax Statements & Duplicates	\$ 5,000.00
15.	<u>JAIL – (124)</u>	
	#124-165.0 – Overtime	\$ 5,000.00

**X. OLD BUSINESS**

1. Electronic GIS Information Access Fees

**XI. NEW BUSINESS**

1. Approval of payment to Waggoner, Irwin, Scheele & Associates
2. Circuit Court – Consultant Report on Financial Matters Concerning Juvenile Detention Expenses
3. Johnson County Solid Waste – Resolution Approving CAGIT Distribution
4. Council Correspondence