

AGENDA
JOHNSON COUNTY COUNCIL
MARCH 13, 2000

6:00 pm

I. ROLL CALL

II. PLEDGE OF ALLEGIANCE

III. INVOCATION

IV. APPROVAL OF 3/13/00 AGENDA

V. APPROVAL OF 2/14/00 MINUTES

VI. PUBLIC COMMENT

VII. PERSONNEL AMENDMENTS (6:00 pm to 7:00 pm)

JUVENILE DETENTION CENTER

Job Description amendments

HEALTH

#210-115.5 - Hire-In PAT III Step IV (after 6 months Step V) \$31,428.00 (6-15-00)

HIGHWAY

#202-116.0 - \$29,932.00 to \$31,428.00 (1-2-00) \$ 1,496.00

SUPERIOR COURT NO. 1 / ADULT PROBATION

#132-169.7 – Upgrade COMOT III to COMOT II Step I \$20,542.00 (1-1-00)

PROSECUTOR

#327-119.0 – Deputy Prosecutor (new) \$50,000.00 SO \$ 50,000.00

#327-120.0 – Deferral/Diversion Assist.(new) \$18,355.00 COMOT III Step I \$ 18,355.00

#118-114.0 – Child Support Enf Case Worker (new) \$18,355.00 COMOT III Step I \$ 18,355.00

#108-115.0/#118-115.0 – Office Administrator-Upgrade PAT III Step I to PAT III Step IV

#286-114.3 – Practicing Intern – Part-time to Full-time \$20,000.00 \$ 20,000.00

#286-113.0 – Special Services – Part-Time \$50.00 to \$70.00 per hour \$ 5,000.00

MUSEUM

#125-112.0 - Upgrade PAT V to PAT IV Step I \$24,434.00 (3-23-00)

COUNTY MISDEMEANANT

#217-112.0 – Case Manager (new)

\$ 33,416.50

**VIII. PRESENTATION BY THOMAS M. CARUSILLO, ESQ., STATE ATTORNEY,
INDIANA PUBLIC DEFENDER COMMISSION**

**IX. SALARY ORDINANCE AMENDMENTS, ADDITIONAL APPROPRIATIONS,
REDUCTIONS, & TRANSFERS:**

1. APPROVAL OF THE SALARY ORDINANCE (144) AMENDMENTS:

#103-113.0 - \$19,272.00 to \$18,355.00 (2-16-00)
#103-113.3 - \$18,355.00 to \$19,272.00 (3-27-00)
#108-119.0 - \$23,781.00 to \$20,542.00 (2-22-00)
#114-113.0 - \$16,601.00 to \$17,428.00 (4-4-00)
#115-113.1 - \$16,601.00 to \$17,428.00 (4-7-00)
#124-128.5 - \$22,220.00 to \$23,332.00 (3-9-00)
#131-113.1 - \$22,648.00 to \$22,648.00 (2-4-00)
#140-122.5 - \$23,332.00 to \$22,220.00 (1-18-00)
#140-120.3 - \$23,221.00 to \$24,382.00 (3-13-00)
#140-124.7 - \$24,498.00 to \$22,220.00 (3-13-00)
#209-125.0 - \$11,892.00 to \$11,326.00 (1-27-00)
#219-112.0 - \$21,929.00 to \$16,601.00 (2-28-00)
#219-113.2 - \$18,300.00 to \$17,439.00 (2-28-00)
#219-113.0 - \$19,227.00 to \$16,601.00 (2-28-00)
#117-100.0 - \$43,000.00 to \$46,000.00 (2-16-00)
From: #117-133.0 - (\$2,631.00)
To: #117-100.0 - \$2,631.00

2. BOARD OF COMMISSIONERS – (122)

From: #122-260.0 – Election Supplies (\$ 4,000.00)
To: #122-440.0 – Office Equipment \$ 4,000.00

3. JOHNSON COUNTY FAMILY COURT – (353)

#353-113.0 – Administrator \$24,434.00 \$ 24,434.00
#353-142.0 – Social Security \$ 1,869.00
#353-143.0 – PERF \$ 1,955.00
#353-144.0 – Insurance \$ 1,000.00
#353-145.0 – Salary/Benefit Adjustment \$ 5,000.00
#353-258.0 – Law Books \$ 500.00
#353-303.0 – Pauper Legal Services \$ 5,000.00
#353-323.0 – Travel & Education \$ 3,500.00
#353-411.0 – Office Equipment \$ 1,400.00

4. COURT IMPROVEMENT GRANT/CASA – (344)

#344-114.0 – Part-Time Clerical Assist. \$ 6,000.00
#344-215.0 – Misc. Office Supplies \$ 500.00
#344-258.0 – Books \$ 1,000.00

#344-301.0 – Professional Services	\$ 3,762.00
#344-323.0 – Travel & Education	\$ 2,600.00
#344-411.0 – Office Equipment	\$ 750.00

Juvenile Detention Center’s Annual Report

5. <u>PROSECUTOR DEFERRAL PROGRAM – (327)</u>	
#327-220.0 – Books	\$ 1,500.00
#327-311.0 – Franklin Police Department	\$ 1,017.73
6. <u>SUPERIOR COURT NO. 2 – (133)</u>	
#133-119.1 – Clerical Assistants	\$ 1,500.00
#133-199.0 – Overtime	\$ 5,000.00
#133-215.0 – Office Supplies	\$ 200.00
#133-301.0 – Professional Services	\$ 6,800.00
#133-303.0 – Pauper Legal	\$ 50,000.00
#133-391.0 – Jury Expenses	\$ 65,100.00
#133-440.0 – Office Furniture/Equipment	\$ 300.00
7. <u>JAIL – (124)</u>	
#124-165.0 – Overtime	\$ 10,000.00
Grant positions for two deputies	
8. <u>COUNTY MISDEMEANANT – (217)</u>	
#217- 320.0 – Professional Services	\$ 33,416.50

X. OLD BUSINESS

1. Sheriff – Approval of the revised shift differential compensation for Sheriff Deputies (tabled)
2. Discussion of the 2% Performance Pay (tabled)

XI. NEW BUSINESS

1. Auditor’s Financial Report
2. Approval to transfer surplus funds from General Obligation Bond 1996 to County General
3. Approval for Sonoco Flexible Packaging(formally Morrill Press)Compliance with Statement of Benefits for Tax Abatement
4. Contract for Professional Services for the Johnson County Council