

**AGENDA**  
**JOHNSON COUNTY COUNCIL**  
**FEBRUARY 14, 2000**

**4:00 pm – REGULAR MEETING**

**I. ROLL CALL**

**II. PLEDGE OF ALLEGIANCE**

**III. INVOCATION**

**IV. APPROVAL OF 2/14/00 AGENDA**

**V. APPROVAL OF 1/10/00 MINUTES**

**VI. PUBLIC COMMENT**

**VII. APPOINTMENTS FOR 2000**

Personnel Committee (tabled)

**VIII. BARGERSVILLE COMMUNITY FIRE PROTECTION DISTRICT – APPROVAL OF PURCHASE OF FIREFIGHTING APPARATUS EQUIPMENT, INCLUDING HOUSING ON INSTALLMENT SALE OR MORTGAGE CONTRACT**

**IX. SALARY ORDINANCE AMENDMENTS, ADDITIONAL APPROPRIATIONS, REDUCTIONS, & TRANSFERS:**

1. APPROVAL OF THE SALARY ORDINANCE (144) AMENDMENTS:

- #109-113.1 - \$20,629.00 to \$17,820.00(12-30-99 to 12-31-99)\$22,310.00 to \$18,355.00(1-1-00)
- #108-119.0 - \$22,648.00 to \$23,781.00 (2-4-00)
- #110-112.0 - \$10,088.00 to \$7,234.24 (1-1-00)
- #113-113.0 - \$18,355.00 to \$19,272.00 (1-19-00)
- #125-112.0 - \$25,077.00 to \$20,630.00 (2-23-00)
- #131-113.1 - \$24,970.00 to \$22,648.00 (2-4-00)
- #140-123.6 - \$23,784.00 to \$26,099.00(12-16-99 to 12-31-99)\$25,723.00 to \$26,882.00(1-1-00)
- #140-124.0 - \$25,602.00 to \$22,220.00 (1-1-00)
- #140-124.5 - \$27,010.00 to \$23,221.00 (1-17-00)
- #140-123.7 - \$22,545.00 to \$24,382.00 (2-2-00)
- #204-142.0 - \$26,554.00 to \$22,726.00 (1-10-00)
- #204-137.0 - \$26,554.00 to \$25,055.00 (1-13-00)
- #206-131.0 - \$27,622.00 to \$26,554.00 (1-13-00)
- #336-110.0 - \$42,409.25 to \$30,308.59 (1-1-00)

#336-110.1 - \$21,338.52 to \$15,283.88 (1-24-00)  
 #137-112.0 - \$20,542.00 to \$21,570.00 (2-12-00)  
 #140-114.1, #140-114.0, #140-114.2 (title amendments)

Additional Appropriations for Salary Amendments

#111-112.0 - \$18,355.00 to \$19,272.00 (3-6-00)	\$ 780.00
#117-120.0 - \$56,650.00 to \$57,958.00 (1-1-00)	\$ 1,308.00
#117-121.0 - \$24,434.00 to \$25,655.00 (1-6-00)	\$ 1,221.00
#124-127.7 - \$22,220.00 to \$23,332.00 (2-17-00)	\$ 975.16
#124-162.0 - \$21,390.00 to \$22,460.00 (2-16-00)	\$ 946.68
#141-104.0 - \$24,434.00 to \$25,655.00 (1-15-00)	\$ 1,175.00
#202-116.0 - \$29,932.00 to \$31,428.00 (1-2-00)	\$ 1,496.00
#123-121.0 - Custodian (new) \$18,390.00 (3-9-00)	\$ 14,994.91
#123-122.0 – Maintenance (new) \$18,390.00 (3-9-00)	\$ 14,994.91
#123-123.0 – Maintenance (new)\$18,390.00 (3-9-00)	\$ 14,994.91
#123-111.0 – Assist. Supervisor (upgrade) \$24,762.00 to \$28,110.00 (2-10-00)	\$ 2,987.45

2. SUPERIOR COURT NO. 3 – (134)

From: #134-169.0 - Per Diem Court/Jurors	(\$ 3,000.00)
From: #134-360.0 - Pauper Legal	(\$ 3,500.00)
To: #134-117.0 – Part-Time Clerical	\$ 6,500.00

3. SOIL & WATER CONSERVATION – (130)

#130-199.0 - Overtime	\$ 1,500.00
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4. COUNTY HEALTH – (210)

#210-114.0 - Part-time Vital Statistics Clerk	\$ 1,500.00
#210-114.1 - Temporary Employees	\$ 1,000.00
#210-117.0 - Part-time Public Health Nurse	\$ 2,000.00

5. HEALTH MAINTENANCE – (214)

#214-214.0 – Environmental Supplies	\$ 5,000.00
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6. SHERIFF LIVE SCAN GRANT – (352)

#352-410.0 – Equipment	\$ 14,250.00
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7. INSPECTION & TESTING – (276)

#276-310.0 – Comprehensive Plan	\$ 5,200.00
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8. PLAN COMMISSION FUND – (342)

#342-310.0 – Claims	\$ 10,000.00
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9. CUMULATIVE CAPITAL DEVELOPMENT – (254)

#254-406.0 – White River Park	\$ 50,000.00
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10. COUNCIL – (135)

#135-302.0 – Professional Services	\$ 20,000.00
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## **X. OLD BUSINESS**

1. Surveyor – Request for the point totals from the Job Classification/Compensation Report (tabled)
2. Health – Request for an emergency exception to the Job Classification Maintenance Program (tabled)
3. Community Corrections – Request for an emergency exception to the Job Classification Maintenance Program (tabled)
4. Supplemental Adult Probation – Request for an emergency exception to the Job Classification Maintenance Program (tabled)
5. Sheriff – Approval of the revised shift differential compensation for Sheriff Deputies
6. Discussion of the 2% Performance Pay

## **XI. NEW BUSINESS**

1. Board of Commissioners – Approval of Resolution Supporting Participation in the County Communications Consortium
2. Prosecutor – Request for an emergency exception to the Job Classification Maintenance Program
3. Park Department – Discussion of lease for equipment
4. Approval of the Indiana Association of County Councils dues for 2000
5. Approval of shifting of funds within the Council's budget
6. Council Correspondence

